



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3607

<b>SERIAL NUMBER</b> 10/679,938	<b>FILING OR 371(c) DATE</b> 10/06/2003 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2152	<b>ATTORNEY DOCKET NO.</b> 111244.150 (US2)
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Benjamin Ari Tober, Northborough, MA;  
 Matthew Hayden Harper, Salem, NH;  
 Leonard Schwartz, North Andover, MA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/416,151 10/04/2002 YES HH

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

NONE HH

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 12/31/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 1	<b>INDEPENDENT CLAIMS</b> 1
Verified and Acknowledged	Examiner's Signature <u>HH</u> Initials <u>HH</u>				

**ADDRESS**

23483

**TITLE**

Managing resources for IP networking

<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---